

# The Approach of Islam in The Face of Security Chaos

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## Abstract

Security is considered one of the most important demands of life. Still, its most important demands are not achieved unless it is available, as it is considered a necessity for every human effort, individual or collective, to achieve the interests of individuals and people, if security and safety are gone, everything is gone. Rather, life itself has no value and no meaning with panic, terror, and the absence of security and safety. Security and safety are the pillars of every development effort, and an expected goal for all societies of all walks of life—his day's sustenance. There is no health, work, or movement in an unsafe environment. The importance of research: The importance of this research is evident in 1- It studies a disturbing social phenomenon that threatens the security and safety of society, which is the phenomenon of security chaos, in which its members exercise power, domination, and robbery to control the goods and capabilities of peoples. 2- The state of instability witnessed by the Arab community is due, in the view of many, to the state of lack of security control or what is called "security chaos". Research problem: It is represented in the escalation of security chaos the absence of the rule of law throughout the Muslim community, the absence of the rule of law, and the armed confrontation between factions, movements, and political parties. Research objectives: This research aims to highlight several facts: First: A statement of the importance of security for the individual and society, and the care of the Holy Qur'an and the Sunnah of the Prophet in establishing and emphasizing it. Second: the deterioration of the human security and human rights situation, and the number of victims continued to rise. Third: Warning that the spread of this phenomenon has extremely dangerous effects. Research Methodology: The researcher relied in his study on the analytical descriptive approach. The first topic: definition of research terms. Definition of looseness: Al-Faltan in the language: "The plural of Faltan. fast. a man. Faltan: energetic, bold, iron-hearted, hastening to evil. Al-Falat: the young man who follows his whim, the free-spirited one who does not protect himself from committing sins." And idiomatically: the situation got out of control because of the state of chaos.

**Keywords:** Security, Every Human, Security Chaos, Plural of Faltan, State of Chaos

## **Introduction**

### **Definition of Security**

Security in the language: It is derived from (security): safety and trust in the sense, and I have secured, so I am safe, and others have secured security and security. And security: against fear. Some of them defined it as a state of stability that must include the state away from any threat, whether from inside or outside (Al-Ansari, 1994).

### **Security Chaos**

It is an advanced state of the security crisis in which matters reach the point of losing the relative or total security and safety of the homeland and the citizens. Manifestations of the absence of the rule of law and security chaos in society became perpetuated, the human security situation and human rights conditions deteriorated, and the number of victims continued to rise, while the manifestations and manifestations of security chaos continued, some of its forms witnessed a decline, to the emergence of other forms such as fighting and armed confrontations, and kidnappings of public figures, citizens and foreigners and journalists at gunpoint. Among its manifestations:

First: Armed Clashes and Acts of Reprisal: The British newspaper "Financial Times" revealed shocking statistics of crime after the Egyptian Revolution, which it obtained from the Ministry of the Interior. The figures showed a doubling of kidnappings to obtain a ransom, armed robbery, and house theft, in addition to car thefts and murders. House thefts, which is an old and recent problem in Egypt, escalated from nearly 7,000 cases to more than 11,000.

Second: Cases of murder, rape, kidnapping of children and bartering their lives for money, robbery at gunpoint day and night, robbery of homes, shops and antiquities, drug dealing, burning of homes and farms, storming of police stations.

Third: The lack of conscience and humanity among the thugs and those registered as a danger in the departments and directorates is the reason for the thefts of banks, antiquities, and factories, with the absence of security in the Egyptian street and the poor intellectual education of the weak-minded.

Fourth: The political and security situation has deteriorated to an extent that causes anxiety and fear and warns of dire consequences, and the weak economic situation.

The reasons for the security chaos: It is known from the Shari'a that the loss of security and stability is a type of trial that God afflicts His righteous servants with. God Almighty mentioned some of the reasons that foreshadow the descent of calamity or the coming of vengeance and the expectation of punishment from God Almighty, including: First: Corruption and disobedience: If disobedience is committed, it is a reason for destroying blessings from heaven and earth. People, so that some of what they have done may make them taste that they may return (Surah Al-Rum 30: 14)

Second: The corruption of education: Education is the basis of all tranquillity and stability, and unfortunately we have lost it - except for what my Lord has mercy - the role of parents has been absent. Third: Loss of justice and mercy on the part of the rulers and the ruled: Justice is the secret of success in everything, and by losing it, you lose confidence in everything. Fourth: Poverty and unemployment: The Messenger, may God's prayers and peace be upon

him, combined poverty with unbelief because of its misery and its heinous danger. He said, "O God, I seek refuge in You from unbelief and poverty." Fifth: Extremism, extremism, and extremism: The Islamic religion is a religion of ease and tolerance, not a religion of extremism and violence, on the authority of Abu Hurairah, may God be pleased with him, that the Prophet, may God's prayers and peace be upon him, said: Religion is easy, and religion will not be prolonged unless it is overpowered. a dullness and a bit of dullness"

Sixth: Love of leadership and power: It is one of the causes of security chaos and loss of security in many of our societies, according to a hadith on the authority of Thawban, may God be pleased with him, who said: The Messenger of God, may God's prayers and peace be upon him, said: ((Nations are about to be called upon you, just as eaters are called to their bowl. Someone said: And how few are we on that day? He said: "Rather, you will be many on that day, but you will be scum like the scum of a torrent, and God will strip the fear of you from the hearts of your enemies, and God will cast weakness into your hearts." Someone said: "O Messenger of God, what is weakness?" He said: Love of the world and hatred of death.

Who is responsible for the lawlessness? The answer: As mentioned by some sources, the responsibility for the security chaos lies with two parties: one of them is the thugs and rioters, and the second: some extremists who wear the clothes of religion carry weapons and target officials and the government, and these reasons can be divided into two parts:

First: The causes of bullying: Recently, thefts, fraud and fraud, murders, assaults, vandalism of public or private property, and the spread of drugs have emerged remarkably. Because of the shrinking role of the police, and the emergence of a weak-minded group in society that took advantage of this lawlessness, and carried out illegal acts such as thefts and other things.

Second: The lack of conscience and humanity among the thugs and those registered in departments and directorates is the reason for thefts from banks, antiquities, and factories. Third: The political and security situation has deteriorated to an extent that causes anxiety and fear and warns of dire consequences, and the weak economic situation.

Reasons for extremists and terrorists:

This Is Done Through

1- The wrong revolutionary enthusiastic mobilization of the youth by the advocates of extremism. Some of the advocates of this ideology, when they found the youth's love for religion and saw their zeal for God's prohibitions, mentioned to them the hadiths contained in the virtue of jihad by the sword, and the virtue of martyrdom, and they convinced the youth that the rulers and their helpers in Muslim countries are the first to deserve jihad.

2- Uncontrolled weapons: The indiscriminate proliferation of weapons among civilians is one of the most prominent forms of security chaos that threatens the stability of the country.

The blessing of security in the Holy Quran and the Sunnah of the Prophet. The Holy Qur'an gave the blessing of security clear attention, as it was mentioned in many places to determine the importance of this blessing on the one hand, and to push people to thank the one who bestowed it on the other hand. For example: The word "security" is mentioned in the Qur'an in two consecutive places, and the Almighty said: The two parties are more deserving of security if you only knew. Those who believe and do not mix up their faith with injustice will

have security and they are rightly guided} These two verses indicate the clarification of the reasons that bring security, and the removal of fear from people in this world and the Hereafter.

And the Almighty said: For the protection of Quraysh 1 For their familiarity with the winter and summer journey 2 So let them worship the Lord of this House 3 Who fed them from hunger and He made them safe from fear.” Surah Quraish, verse 1-4 By worshipping the Lord of this house, who bestowed upon them the grace of safety and security.

Legislation of many provisions to deal with lawlessness, including Legislation of the punishment of warfare: God Almighty said: The recompense of those who wage war against God and His Messenger and strive to spread corruption in the land is only that they be killed, or crucified, or beheaded. their hands and feet from opposite sides, or they will be exiled from the land - that is for them a disgrace in this world, and for them in the Hereafter is a grievous chastisement. Al-Ma'idah, verse 33 It is well-known that this noble verse refers to the rulings on bandits who attack people in villages and deserts, usurping their money, killing them, and intimidating them, and there is no doubt that this threatens the security and stability of society. Legislation of the penalty for theft: God Almighty said, “And the thief, male and female, cut off their hands as a penalty for what they earned (Surah Al-Ma'idah, 6: 38).

### **Retribution Legislation**

The Almighty said: {And you have life in retribution, O men of understanding, so that you may become righteous} verse: 179. This legislation, if found in society, reassures people about their souls.

### **Security in the Sunnah of the Prophet**

In the hadeeth on the authority of Abu Darda' that the Messenger of God, may God's prayers and peace be upon him, said: Whoever wakes up in the morning healthy in his body, secure in his flock, has the sustenance of his day, it is as if the whole world has come to him. And the meaning of the hadeeth: It provides him with safety for himself or for his family and his group. This hadith confirms the security of the human soul, the safety of his body from ailments, and the security of sustenance, which is the comprehensive security, just as it made the realization of this security for the person as the possession of the entire world. And the Messenger, may God's prayers and peace be upon him, said: “Peace is a greeting to our faith and a security for our faith.” And in the hadeeth on the authority of Abu Hurairah that the Messenger of God, may God's prayers and peace be upon him, said: “None of you points at his brother with a weapon, because he does not know that perhaps the devil will seize his hand, and he will fall into a pit of fire.” Legislation of many provisions to ensure the stability of security and non-disruption.

The purified Sunnah of the Prophet added many legal rulings that contribute to maintaining internal security and preventing chaos, including 1-1 - Prohibition of a Muslim's blood, honour, and money. The Messenger of God, may God's prayers and peace be upon him, said: “Your blood and your wealth are sacred to you, as sacred as this day of yours, in this month of yours, in this country of yours, so do not turn back to infidels after me, striking each other's necks.” Hurairah, may God be pleased with him, that the Prophet, may God's prayers and peace be upon him, said: “Whoever points to his brother with an iron object, the angels curse him until he leaves him, even if he is his brother to his father and mother.” On the authority

of Abu Hurairah, on the authority of the Prophet (peace and blessings of God be upon him) who said: (There will be turmoil in which the one who sits is better than the one who is standing, and the one who is standing is better than the one who is walking and walking). In it, there is better than the one who seeks refuge, so whoever looks for it, she looks for him, so whoever finds from it a refuge or a refuge, let him seek refuge in it. 4- Likewise, the purified Sunnah of the Prophet obligated all believers to cooperate with those of them who transgressed and encouraged a breakaway and deviated from the general system of the state. He transgressed or sought to stir up injustice, sin, enmity, or corruption among the believers, and that their hands are all against him, even if he was the son of one of them.

Al-Mawardi (1981) specified the rules for the well-being of the world and the regularity of its urbanization under the title (What is good for the state of the world) and made it six things: "a followed religion, a compelling authority, comprehensive justice, general security, lasting fertility, and spacious hope."

### **Factors Threatening Social Security, And How To Confront It**

Social security intends to achieve stability, as it is to respect the rights of others and preserve sanctities, such as the sanctity of life, money, and honour, and assaulting property, including those related to crimes against morals, and some forms of deviation target the social system, such as Mihara and monopoly.

2- Exaggeration: Perhaps the most dangerous form of exaggeration is exaggeration in belief, which adopts the takfiri method for others, which allows it to commit crimes against it. 3 - Drugs: It is one of the most dangerous pests that threaten society and tamper with its entity and stability because of their negative effects on the health of bodies and minds, and waste of energies and wealth. 4- Poverty: Poverty is one of the most prominent social and economic problems. Deprivation and destitution lead to the emergence of cases of delinquency that push its owners to theft and revenge, and environments of poverty form a suitable climate for social deviation.

### **Ways To Combat Pests That Threaten Social Security**

1- The role of the state and society: society can activate the tools of social control and address emerging imbalances by studying negative social phenomena, accessing their causes, and developing successful solutions to them.

2- The role of the judiciary and law bodies: Concerning dealing with crimes, the state, with its judicial and security apparatus, can dry up the sources of crime, in addition to measures to mitigate its effects.

3- Civil Society Institutions: This basic role of the state in achieving social security and addressing the pests that threaten it must enjoy the support of civil society institutions, including religious, charitable, youth, and voluntary ones, including:

A- The role of the mosque is highlighted in refining morals, urging people to honour, and warning against temptation.

B- Clubs and Charitable Societies: By directing the energies of young people to useful work and avoiding bad companions by engaging in targeted activities and voluntary work that benefit them and society.

C - Media: print, audio, and visual media contribute effectively to preserving the fabric and stability of society.

D- The family: The family remains the first custodian and the cornerstone of the educational structure. Good and responsible education provides all with normal individuals who can participate efficiently in building it.

### **The Education Sectors**

The school and the university complete what the family started with in terms of preparation, refinement, and instilling values and virtues.

### **How To Face The Risk Of Security Chaos**

All members of society, with their various groups and political orientations, must stand together against anyone who seeks to disrupt the security of the homeland and destabilize it, and against anyone who takes up arms and uses violence against the citizen or the state because he is an enemy of the homeland and an enemy to himself before that, and here I see that attempts to thwart efforts can be scheduled Security chaos through several axes. The role of the state in addressing security chaos, One of the duties of the state is to fulfill its responsibilities towards members of society, achieve security and stability, and continue to track down criminals and terrorists.

### **Conclusion**

1. The state of security chaos and the control of armed groups over countries has had a clear impact on its stability, security, and economy.
2. With the unstable security conditions in more than one Arab country and the spread of sectarian violence, especially in Iraq, Syria, Sudan, and Yemen, the aforementioned conditions led to the emergence of large waves of refugees and displaced persons across the borders, as migration was sometimes associated with organized crime through illegal immigration. legitimacy.
3. The state must intervene to strike at rioters and unrest in the country.

Activating the role of police and army institutions in confronting rioters, and performing the function of security and protection, whether this protection is related to the sanctity of state lands and protecting them against any sudden attack.

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