

Mechanisms for Resisting the Zionist Entity and its Allies and Thwarting its Plans and Conspiracies: An Analytical Study from the Perspective of Islamic Jurisprudence and its Evidence

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Abstract

History has never witnessed a tragedy like the one the Palestinian brothers are experiencing in Gaza. Infidels, including those who claim to be Muslims, have attacked them from every direction. The forces of infidelity and tyranny, led by the Zionist entity and America, have conspired against them, burning their homes, killing their men, widowing their women, orphaning their children, and tightening the siege on them in full view of human rights organizations and international institutions. This research aims to highlight mechanisms for resisting the Zionist entity and its allies, using a qualitative approach. Among the results reached by the researcher are: The Holy Quran reveals many ugly and reprehensible descriptions of the Jews, which apply to the Jews of today. Among the mechanisms and measures aimed at resisting the Zionist enemy, its allies, and those like them, and thwarting their plots and plans, are: jihad in the cause of God in its various forms, economic and commercial boycotts, boycotting all other relations with it, material support to deter it, and moral support for the mujahidin and oppressed brothers in Gaza. The research concludes with important recommendations for the entire Muslim community. It is hoped that this research will contribute to resisting the occupying enemy and thwarting its plans and conspiracies.

Keywords: Zionist Entity, Mechanisms, Resistance, Allies, Conspiracies, Plans

Introduction

The Zionist enemy continues to violate international and humanitarian laws, norms, and agreements on the land of Gaza in Palestine. They have committed all kinds of crimes against the Palestinian people, from the establishment of its ominous entity in 1948 until today, 2025.

They have used internationally prohibited weapons; killed innocent civilians, including the elderly, women, children, and youth; violated honor; assassinated journalists; occupied lands; destroyed homes, mosques and facilities; and employed all means of terrorism, ignoring international laws and agreements. They persist in their violations, all in full view of the entire world, including international courts and organizations that once spoke highly of human rights, but are now powerless in the face of these brutal acts and horrific massacres, and inactive in the face of the entity's blatant violation of the rules of international humanitarian law!

Research Objectives

Since the Zionist entity continues to commit heinous and horrific crimes without any deterrent or restraint, this research aims to expose the true nature of the Jews in light of the verses of the Holy Qur'an and to impose them on their Zionist descendants. It also highlights the mechanisms aimed at resisting the Zionist entity and its allies, including America, which carries the banner of terrorism, "no peace" as they claim. America has played a prominent role in supporting the Zionist entity and its European allies with various weapons, giving them the support to continue their crimes.

Research Methodology

To achieve this goal, the researcher will adopt a qualitative approach in this study, which commits to collecting data related to the topic of the study from reliable and valid sources and references, such as traditional and modern books, academic theses, scientific research and articles, magazines, and websites. These data will be used to demonstrate the truth about the Jews and their methods in light of Quranic verses, and to analyze them scientifically, revealing their malicious methods and criminal schemes. This will then reveal the mechanisms and measures aimed at resisting the Zionist entity and its allies and thwarting their conspiracies.

Literature Review

Based on the examination of electronic libraries and the internet, the researchers did not find any studies that examined this topic from this perspective. What the researchers found were brief, including unverified articles published on websites that referred to some of these methods and approaches. There are peer-reviewed articles that discuss normalization, some of which may benefit researchers. For example, an article titled "The Sports Approach to Explaining Normalization and the Rush Towards Normalization: Causes, Motives, and Implications," by researcher Qarib Bilal, published in the Journal of Law and Political Science in March 2025. Another article titled "Arab Normalization with Israel and Its Impact on the Rights of the Palestinian People," by researcher Rafie Rabie, published in the same journal in April 2022. A third article titled "The Palestinian Center for Resisting Normalization's Employment of Persuasion Techniques on Facebook: An Analytical Study," by researcher Al-Kou' Amin, published in the same journal in June 2022. An article titled "The Roots of Normalization: Its History and Purposes," by researcher Moin Al-Taher, published in the Journal of Palestine Studies in 2022. There is also a book that includes Studies on Normalization with the Zionist Entity, which won the international research competition "No to Normalization," edited by Professor Dr. Mohsen Muhammad Saleh, first published in 2022.

Studies such as normalization in the Jewish religious imagination; normalization with the Zionist occupation and its role in fueling the doctrine of settler colonialism; normalization with the Israeli occupation and its impact on Palestinian rights under international law; normalization between illegitimacy and the realization of responsibility in light of the Arab Peace Initiative and international law; cultural normalization and its repercussions on the Palestinian cause; the repercussions of normalization with the Israeli occupation on Arab educational discourse; the role of Palestinian universities in instilling social responsibility and strengthening national principles among university students in light of normalization; Civic responsibility of states; Normalization with the Israeli entity, the risks of normalization for Arab and Islamic countries and peoples; the role of the peoples of the region in confronting normalization; the security motives behind Arab normalization; military and security impact of Arab-Zionist normalization written by a group of researchers, address normalization in Islamic law and its threat to the Palestinian cause, Arab and Islamic countries.

As for the unverified writings and articles on normalization, they are numerous, but not limited to: Normalization of Relations Between Arab States and the Zionist Entity, Normalization with the Entity: Its Concept and Prominent Agreements, Normalization with the Israeli Entity and Its Risks, the Consequences of Normalization with the Zionists, and the Crime of Normalization with the Zionist Entity, among others. Since this topic has not been researched academically, it is therefore worthy of further study. The research will include two axes: The first: to explain the reality of the Jews and their methods in light of the verses of the Qur'an, and to apply them to their Zionist descendants. The second: to highlight the mechanisms and measures aimed at resisting the Zionist entity and their allies, and thwarting their conspiracies and plans.

Discussion and Conclusion

First Section: The Reality of the Jews and Their Methods in Light of the Verses of the Qur'an and Their Application to Their Zionist Descendants

The Noble Qur'an has revealed the true nature of the Jews in more than one verse of the Holy Qur'an. We will mention some of these descriptions. It describes them as liars, frequently boasting about themselves and falsely attributing lies to God. Allah Almighty says: "Have you 'O Prophet' not seen those who 'falsely' elevate themselves? It is Allah who elevates whoever He wills. And none will be wronged 'even by the width of' the thread of a date stone. See how they fabricate lies against Allah—this alone is a blatant sin" (Al-Nisa, 4:49-50). That is, by boasting about themselves, which is one of the greatest forms of falsehood against God, and turning the facts upside down by making falsehood into truth, because it implies that Allah, the Most-High, made what they are upon truth (Al-Sa'di, 1420H). He described them as slanderers, for they are a people of slander. Allah, the Most-High, said: {when there came to them a Book from Allah which they recognized,² confirming the Scripture they had 'in their hands', they rejected it. So may Allah's condemnation be upon the disbelievers} (Al-Baqarah, 2:89). The Arabs would pass by the Jews and they would harm them, and when they found Muhammad, may Allah's prayers and peace be upon him, in the Torah, they would ask Allah to send him so that they would believe in him and fight the Arabs alongside him. But when Allah, the Most-High, sent our Prophet Muhammad, may Allah's prayers and peace be upon him, they disbelieved in him, even though they knew that he was the Messenger of Allah! Even though he was not from the Children of Israel (Al-Tabari, 1422H). They are also described

as being avid listeners to lies. Allah Almighty says: "They are avid listeners to lies" (Al-Maedah, 5:41).

Among them: their bad manners towards God - Glory be to Him - Allah Almighty said: "Indeed, Allah has heard those 'among the Jews' who said, "Allah is poor; we are rich!" (Aal 'Imran, 3:181), and Allah Almighty said: (Some among' the Jews said, "Allah is tight-fisted) (Al-Maedah, 5:64). In these two verses, there are words that are extremely ugly, offensive, and audacious towards God - may His names and attributes be sanctified - and the most heinous of these descriptions is their description of the Great Creator - Glory be to Him - in a way that does not agree with the scale of reason and is rejected by observed reality, as they described Him Almighty as being poor while they are rich, and that He is stingy in their metaphorical expression! (Al-Zuhaili, 1422H). Among their descriptions are: extremism in religion and misguidance. Allah Almighty said: (Say, "O People of the Book! Do not go to extremes in your faith beyond the truth, nor follow the vain desires of those who went astray before 'you'. They misled many and strayed from the Right Way") (Al-Maedah, 5:77). God Almighty addresses His Prophet, may God bless him and grant him peace, to warn those who are extremists among the Christians and Jews about Christ. The Christians exaggerated in their belief in him, elevating him to the status of divinity, while the Jews belittled his status and led many people astray, leading them astray from the path of truth, leading them to disbelieve in God and deny Christ, thus leading them astray from the right path (Al-Tabari, 1422H).

Among them: their lack of gratitude for the great blessings of Allah. Allah the Almighty said: And 'remember' when you said, "O Musa! We cannot endure the same meal 'every day'. So 'just' call upon your Lord on our behalf, He will bring forth for us some of what the earth produces of herbs, cucumbers, garlic, lentils, and onions" (Al-Baqarah, 2:61). This verse indicates their ingratitude for the blessings of Allah the Almighty upon them, their following their whims and desires, and their lack of respect for their Prophet Musa, peace be upon him, in this question of theirs, as well as in the cow that they were commanded to slaughter. Among them: They are the most intense of people in animosity toward those who believe. Allah Almighty said: (You will surely find the most intense of people in animosity toward the believers to be the Jews) (Al-Maedah, 5:82). Enmity and envy are their way of life, and they are also characterized by hard hearts. Allah Almighty said: (Even then your hearts became hardened like a rock or even harder) (Al-Baqarah, 2:74). Among their characteristics are: cowardice, fear, and panic. Allah Almighty said: (Indeed, there is more fear in their hearts for you 'believers' than for Allah. That is because they are a people who do not comprehend. Even united, they would not 'dare' fight against you except 'from' within fortified strongholds or from behind walls. (Al-Hashr, 59:13-14). This is a description of the Jews of Banu Nadir with the believers. The believers are more fearful of Allah in their hearts. This, if it indicates anything, indicates that they are a people who do not understand the magnitude of Allah's greatness - the Exalted - and therefore they belittle His sins. Furthermore, out of fear and cowardice, they do not fight the believers all together except in fortified villages or from behind walls! (Al-Tabari, 1422 AH).

Among their characteristics: their mockery of religion and its rituals, and their alteration and distortion of it. Allah Almighty said: (When you call to prayer, they mock it in amusement) (Al-Maedah, 5:58). So when the muazzin calls for prayer, the Jews - may God curse them - would laugh among themselves and wink at each other in a foolish and frivolous manner, to repel

people (Al-Qurtubi, 1384H). Allah the Almighty said: “Some Jews take words out of context and say, “We listen and we disobey,” “Hear! May you never hear,” and “Râ’ina!” [Herd us!]- playing with words and discrediting the faith” (Al-Nisa, 4:46). They used to mock and attack the religion, and twist their tongues against the Chosen Prophet - may God’s prayers and peace be upon him (Al-Tabari, 1422 AH). Among them: their breaking of covenants and agreements, their disbelief in the signs of God, and their killing of the prophets. Allah Almighty said: {They were condemned’ for breaking their covenant, rejecting Allah’s signs, killing the prophets unjustly, and for saying, “Our hearts are unreceptive!”} (Al-Nisa, 4:155). So because of their breaking of the covenants and agreements that God had bound them with, and because of their disbelief in the signs of God that He showed them, and because of their killing of the prophets whom God sent to guide them, such as Zakariyyah and Yahyah, peace be upon them, and because of other major sins, God Almighty cursed them, became angry with them, and afflicted them with humiliation and poverty (Rida, 1990).

Among them: their hastening to commit sin and aggression, and their consumption of unlawful gain and usury. Allah, the Most-High, says: " You see many of them racing towards sin, transgression, and consumption of forbidden gain" (Al-Maedah, 5:62), meaning they race in sins and injustice, and they eat what is forbidden, including what they take as money for the books that they used to write with their own hands, and they fabricate lies about God, saying: This is from God, and other similar vile and despicable foods (Al-Tabari, 1422H). Allah Almighty said: (taking interest despite its prohibition, and consuming people’s wealth unjustly) (Al-Nisa, 4:161). Among them: mixing truth with falsehood, concealing knowledge, and envy. Allah Almighty said: (O People of the Book! Why do you mix the truth with falsehood and hide the truth knowingly?) (Aal ‘Imran, 3:71), and Allah Almighty said: (Many among the People of the Book wish they could turn you ‘believers’ back to disbelief because of their envy, after the truth has been made clear to them). (Al-Baqarah, 2:109). Treachery, deceit and deception are also part of their habit. Allah Almighty says: (And you will continually find treachery among them) (Al-Maedah, 5:13). God Almighty also says: (There are some among the People of the Book who, if entrusted with a stack of gold, will readily return it. Yet there are others who, if entrusted with a single coin, will not repay it unless you constantly demand it) (Aal ‘Imran, 3:75). They are also the most eager for life. Allah Almighty says: “And you will surely find them the most eager of people for life” (Al-Baqarah, 2:96). They are also corrupters on earth. Allah Almighty says: “And We warned the Children of Israel in the Scripture, “You will certainly cause corruption in the land twice, and you will become extremely arrogant” (Al-Isra, 17:4).

There are many other characteristics, too numerous to mention here, all of them are ugly and heinous. Anyone who contemplates the verses of the Qur'an will find many of them, such as their stubbornness and their refusal to believe in what Musa brought except under threat; their disobedience to what they were commanded to do, such as their catching fish on the day of worship, despite being forbidden; their claim that they were God's chosen people, that the fire would only touch them for a few days, and that their religion was the best of religions; their worship of the calf; their learning and teaching of magic; their denigration of religion; and other descriptions that abound in the Qur'an, the Sunnah, and books of biographies, history, and battles.

Anyone who contemplates the Jews in our present time, and in all other times, will find that these reprehensible descriptions describe and suit them. History and reality bear witness to their evil, corruption, injustice, malice, deceit, treachery, arrogance, contempt for and hatred of Muslims, envy, treachery, hardness of heart, spreading of obscenities, consuming usury and forbidden things, and stirring up sedition and wars. Anyone who contemplates the Zionist Jews today will find them to be the most wicked nation on the face of the earth in nature, and the worst in disposition. Their hearts are filled with deep hatred for Islam and Muslims, and their hands are stained with the blood of innocent slain women, children, and the elderly ones. Their habit is to lie and slander, just like their ancestors. Among the slanders they and their allies are claiming today are the presence of weapons belonging to the mujahideen stored in the Shifa Hospital in Gaza, the beheading of children, the rape of women, and other such allegations. Their lies have been publicly exposed, and newspapers and magazines have refuted their falsehoods and delusions. For example, the French Newspaper "Le Monde" refuted the lie of beheaded children in a new investigation published on April 3, 2024 (Al-Sharq, 2024).

Journalists have also denied this, stating that there is no evidence to support this heinous claim. They conducted numerous interviews with Zionist soldiers and officials on the spot, and recorded testimonies from eyewitnesses. An investigation conducted by the independent American Website "Za-Gray Zone" revealed that the claim that resistance members are beheading Israeli children originated from an Israeli soldier named David Ben-Zion, who was identified during an interview with the Israeli news outlet i24 as an "extremist settler leader" (Al-Jazeera, 2022). This proves that the criminal occupier is attempting, through its lies and fabrications, to justify its crime of destroying Gaza's health sector and killing innocent people. They also falsely claimed that the ships carrying food aid were armed and argued that the ship's passengers resisted them with weapons. They have no evidence to support this claim, and it is merely a justification for their crime!

The Zionist entity has also wreaked havoc in the land of Gaza, and committed numerous war crimes (Wikipedia, 2023) that are criminalized by international law. Its massacres of innocent civilians, one after another, have exceeded fifty massacres in two years, during which it used rockets and white phosphorus bombs, and targeted medical personnel, journalists, civil defense personnel, and relief workers. It forcibly displaced the people of northern Gaza, burned homes, mosques, schools, and universities, destroyed cemeteries, kidnapped bodies, and used the most severe forms of torture and abuse against detainees. It also used civilian facilities for military purposes. The study will mention some of its brutal terrorist crimes, during the year 2023 and 2024, which were documented with photos and videos, and announced in the media (Wikipedia, 2023), namely: the Jabalia massacre, the Al-Nasr neighborhood, the Rafah and Bani Suhaila massacres, and the massacres of several families; Such as the massacre of the Abu Oweili family, Abu Sanima, Bris, Zamel, and journalist Saad Madoukh, the Maghazi camp massacre, the Agency Industry massacre, the Abu Nahl family massacre, Khattab, Abu Dalal, Abu Safiyya, Al-Bahlol, Al-Khayyat, Balousha, Thabet, Jundiyya, Subh, Farwana, the Bureij massacre, the Abu Al-Foul family massacre, Qaddoura, Qudaih, Malika, Nawfal, Qizan Al-Najjar, the Shati camp massacre, the Nuseirat camp, the Jabalia camp, the Abu Hussein school massacre, Rufayda, the Tabi'in, and many others.

The Ministry of Health in Gaza reported that the death toll from the Zionist enemy's terrorist massacres since October 7, 2023, until yesterday, has reached 53,762 martyrs and 122,197 injuries, and that there are a number of victims who are still under the rubble of destroyed homes and on the roads, where it is difficult for ambulance and civil defense crews to reach them. This astonishing statistic does not include the northern Gaza Strip governorate, which is also difficult to access. It was also reported that 343 infants were born during the war and were martyred moments after their birth! (Al-Markaz Al-Islami Lel I'lam, 2025) (Palestinian Media Center, 2025). What terrorism is greater than this terrorism practiced by the hateful Zionist enemy?!

Second Axis: Mechanisms and Measures Aimed at Resisting the Zionist Enemy and Its Allies and Thwarting Its Conspiracies and Plans

The reality today bears witness to the failure of the international community, with all its institutions and organizations, to support the people in Gaza. It also bears witness to the failure of Arab and Muslim rulers to support our brothers in Gaza. The Zionist terrorism practiced against them will remain a stain of shame on the foreheads of these rulers, for which they will be held accountable before God Almighty. We, Muslims, must not be as complacent as they are, for we are legally obligated to support and assist our brothers, which is one of the greatest and most important rights of Islamic brotherhood. Supporting them is achieved through the following mechanisms and measures:

(First: Jihad in the Cause of Allah): Jihad against the aggressor Jews in Gaza must be waged with one's life if the necessary conditions and guidelines are met. If these conditions are not met, then jihad must be waged with one's wealth and tongue. To defend religion, life, and wealth, Allah Almighty said: (Fight in the cause of Allah 'only' against those who wage war against you) (Al-Baqarah, 2:190), and Allah Almighty said: ('O believers! ' March forth whether it is easy or difficult for you, and strive with your wealth and your lives in the cause of Allah) (Al-Tawbah, 9:41), and Allah Almighty said: (O believers! Fight the disbelievers around you and let them find firmness in you) (Al-Tawbah, 9:123), and other verses. In the authentic hadith on the authority of Anas, the Prophet - may God bless him and grant him peace - said: "Fight the polytheists with your wealth, your lives, and your tongues" (Ahmad, 1421 AH). The hadith indicates the obligation of jihad with one's life, which is confronting the enemy who is at war, regardless of whether he is a polytheist, a Jew, a Christian, or otherwise. If one is unable to jihad with one's life, then one must jihad with one's money, by spending it on preparing war equipment and what jihad requires, providing for the weak, and providing for their orphans and widows. It is proven in the hadith that: "Whoever equips a warrior in the cause of Allah has indeed fought, and whoever takes care of his family in his place has indeed fought" (Al-Bukhari, 1414 AH; Muslim, 1334 AH). Jihad can also be with one's tongue, with every word that contains spite towards the enemy, such as exposing his conspiracies, plans, and terrorist acts, and revealing mechanisms and means for defeating them. Jihad includes: By tongue: praying for the weak and against the enemy, as the Prophet, peace and blessings be upon him, used to do. On the authority of Abu Hurayrah: When the Prophet, may God bless him and grant him peace, raised his head from the last rak'ah, he would say: "O God, save 'Ayyash ibn Abi Rabi'ah, O God, save Salamah ibn Hisham, O God, save al-Walid ibn al-Walid, O God, save the oppressed among the believers, O God, make your oppression of Mudar severe, O God, make it a year like the years of Yusuf" (Al-Bukhari, 1414H). Among the hadiths that indicate the obligation of jihad is the statement of the Prophet (peace and

blessings be upon him): "Whoever dies without having fought or having thought of doing so, dies in a state of hypocrisy" (Muslim, 1334H). So, if a Muslim is unable to engage in jihad himself, he must have a sincere intention to fight in the cause of God and desire martyrdom.

On the authority of Abdullah ibn Umar (may Allah be pleased with them both), that the Messenger of Allah (peace and blessings of Allah be upon him) said: "A Muslim is a brother to another Muslim. He does not wrong him, nor does he hand him over..." (Al-Bukhari, 1414H; Muslim, 1334H). It is not permissible for a Muslim to hand his brother over to his enemy or to someone who wrongs him. The criminal Zionist entity will not leave Palestine except through jihad in the way of Allah. If people are distracted from jihad in its way by the fleeting pleasures of this world, then the enemy will remain and persist in its transient and terrorist acts. Rather, it will humiliate the Muslims. This humiliation, disgrace, and enemy domination will not be removed from them until they return to their religion, by following His Book and Sunnah, adhering to His commands, and jihad in His way. In the authentic hadith on the authority of Ibn Umar, he said: I heard the Messenger of Allah - may Allah bless him and grant him peace - say: "If you engage in `inah transactions, take hold of the tails of cattle, accept agriculture, and abandon jihad, Allah will impose humiliation upon you that will not be removed until you return to your religion" (Abu Dawood, 1392H). Jihad is the path to honoring the nation and enhancing its prestige and strength.

(Second: The economic and commercial boycott of the Zionist enemy and its allies): Islam has permitted dealings with the infidels through buying, selling, and leasing, in accordance with what is permissible in Sharia. Aisha, may God be pleased with her, said: The Messenger of God, may God bless him and grant him peace, passed away while his armor was mortgaged to a Jew for thirty sa' of barley (Al-Bukhari, 1414H). The Companions, may God be pleased with them, also dealt with them, so dealing with them is permissible in principle. However, if a Muslim intends to boycott their products, companies, and institutions that support them in order to break their power and weaken their economy, then he will be rewarded for that, and it is considered a legitimate means. The Prophet, may God bless him and grant him peace, approved Thumamah ibn Uthal when he said to his people after his conversion to Islam: "Not a grain of wheat will come to you from Yamamah until he permits relations with the Zionist entity" (Al-Bukhari, 1414H. Muslim, 1334H). He (peace and blessings be upon him) also used economic pressure and oppression by intercepting Quraysh's trade caravans (Ibn Katheer, 1395H). Indeed, this boycott may become obligatory if ordered by a Muslim ruler and if it is a definite means of breaking their power and humiliating them.

(Third: Boycotting all relations with the Zionist entity): whether diplomatic, political, cultural, or other relations, because the nature of their relationship with Muslims throughout history is not one of truce and peace, but rather a relationship of hatred, enmity, malice, deceit, deception, and treachery. They are the worst of nations, and the most corrupt on earth. God Almighty cursed them in His Book, as He cursed them through the tongues of His prophets, for their evil deeds and words. They have slandered the essence of God Almighty, disbelieved in Him, His messengers and prophets, distorted words from their proper places, killed prophets and reformers, broke covenants and agreements, conspired against the Prophet, may God bless him and grant him peace, and intended to kill him repeatedly. Today, they are striving with all the power they have, and with the help of the forces of oppression and aggression, to achieve their goals, plans and dreams, which are to eliminate Islam and

Muslims by various means and methods, and to establish their great state that controls the world.

Therefore, Muslims are not safe from their evil, treachery and deceit by normalizing relations with them, and they will not be satisfied with Muslims unless they follow their religion according to the text of the words of the Lord of the Worlds. (And never will the Jews or the Christians be satisfied with you until you follow their religion) (Al-Baqarah, 2:120), so normalizing relations with them is forbidden, and let every ruler who normalizes relations with them fear God; Because in their normalization this is loyalty to this gang that usurps the sanctities of Muslims, occupies their lands, and kills their brothers. Allah Almighty said: (O believers! Take neither Jews nor Christians as guardians—they are guardians of each other.¹ Whoever does so will be counted as one of them. Surely Allah does not guide the wrongdoing people) (Al-Maedah, 5:51). Moreover, making peace with them is not permissible, because it would be an acknowledgment of their criminal actions and a nullification of jihad in the cause of God. Fighting them is obligatory according to the text of the Holy Qur'an. Allah says: "And what is it with you? You do not fight in the cause of Allah and for oppressed men, women, and children who cry out, "Our Lord! Deliver us from this land of oppressors! Appoint for us a saviour; appoint for us a helper—all by Your grace" (Al-Nisa, 4:75).

(Fourth: Material support to deter the occupying entity): This mechanism pertains to Muslim rulers and governments of Muslim countries. They must take these measures into consideration and not neglect them, unless God will let them down. This involves sending various types of weapons to the Mujahideen, mobilizing armies, opening passageways for their passage, treating the wounded, building hospitals, and preventing the sale of weapons to the enemy. Jurists have explicitly prohibited the sale of weapons to the enemy, as it is one of the greatest forms of aiding sin, because they use it to gain strength against Muslims and attack them. Imam al-Nawawi said: "The sale of weapons to those at war is forbidden by consensus" (Al-Nawawi, 1344 AH). Likewise, it is essential to prevent them from anything that would weaken their power, such as gas, oil, and goods.

(Fifth: Moral support for our mujahidin and oppressed brothers): This could be achieved by sharpening their goal and morale, through modern means of communication and available media. The goal of the oppressed is sharpened by patience in the face of the calamities that Allah - the Most High - afflicts His servants with, and by being content with them outwardly and inwardly, and by enlightening them of the great reward of patience, for the reward of patience is relief and abundant reward, and that with hardship comes ease. The goal of the mujahidin is sharpened by enlightening them of the virtue and status of jihad, for it is the best means by which those who seek to draw near to Allah draw near, and for which competitors compete after the obligatory duties. It is a profitable trade and the pinnacle of religion, and through it the status of the mujahidin is elevated in Paradise. Going out in the morning and evening for the sake of Allah is better than this world and everything in it, and through it the reality of love and true servitude are revealed. These are the most important mechanisms for resisting the Zionist enemy and its allies, thwarting its plans and conspiracies, and supporting our Muslim brothers in Gaza, who are suffering under the oppression of the enemies in all Muslim countries.

Results and Recommendations

After the researchers demonstrated the true nature of the Jews in light of the verses of the Holy Qur'an, and applied them to their Zionist descendants, and revealed mechanisms aimed at resisting the criminal occupying Zionist entity and its allies, and thwarting its plans and conspiracies, as a means of supporting our mujahidin and oppressed brothers in Gaza, the researchers reached the following conclusions, the most important of which are:

1- The Holy Qur'an has revealed the true nature of the Jews in more than one verse. Among the descriptions it describes them with are: that they are liars, who exaggerate their self-praise and falsely attribute lies to God. It also describes them as slanderers, listeners to lies, and ill-mannered toward God - the Almighty - and His prophets. The researchers describe them as murderers of prophets, mockers of religion and its rituals, and their attempts to alter and distort both religion and religious rituals. The study describes them as extremists and misguided in their religion, and denial of God's great blessings upon them. The most hostile of people to the believers are those who are characterized by the hardness of their hearts, their cowardice, fear, and panic, their breaking of covenants and agreements, their haste in sinning and transgressing, their consumption of ill-gotten gains, their mixing of truth with falsehood, their concealment of the truth, their envy, treachery, deceit, and deception, and their being the most greedy of people for life, corrupting the earth, and other ugly descriptions, too numerous to mention here.

2- Anyone who contemplates the Jews of our time, and of all times, will find them characterized by these reprehensible traits: History and reality bear witness to their evil, corruption, injustice, deceit, treachery, treason, arrogance, contempt for and hatred of Muslims, envy, treachery, hard-heartedness, the spread of immorality, the consumption of usury and forbidden wealth, and the incitement of sedition and war. They are the most wicked and evil-hearted nations on the face of the earth. Their hearts are filled with a deep-seated hatred for Islam and Muslims, and their hands are stained with the blood of innocents.

3- Among the mechanisms and measures aimed at resisting the Zionist enemy and its allies, and thwarting their conspiracies and plans, are the following:

(A)- Jihad in the cause of Allah in its various forms. The study calls it: Jihad with the soul, if its controls and conditions are met. It is the path to honoring the nation and raising its prestige and strength. If these conditions are not met, then jihad against it must be waged with wealth and the tongue, leading to its vengeance.

(b) The economic and commercial boycott of the Zionist enemy and its allies is a legitimate means in Islamic religion, achieving many benefits and warding off numerous evils.

(c) Boycotting all relations with the Zionist entity—diplomatic, political, cultural, and others—because the nature of their relationship with Muslims throughout history has not been one of peace and reconciliation, but rather one of hatred, enmity, malice, deceit, deception, and treachery. They are the worst of nations and the most corrupt on earth. Therefore, Muslims cannot be safe from their evil and deceit by normalizing relations with them. Furthermore, making peace with them is impermissible, as it would constitute an acknowledgment of their criminal actions and a nullification of jihad in the cause of Allah.

(d)- Material support to deter the occupying Zionist entity. This is the responsibility of Muslim rulers and governments of Muslim countries. They must not neglect this, otherwise, God

will let them down. This support includes sending various types of weapons to the Mujahideen, mobilizing armies, opening passageways for their passage, treating the wounded, building hospitals, preventing the sale of weapons to the enemy, and anything that weakens their power, such as gas, oil, and goods.

(e)- Moral support for our Mujahideen brothers and the oppressed in Gaza. This support includes bolstering their morale and spirits through patience, its consequences and rewards, and the virtue of jihad and its elevated status. This is achieved through modern means of communication and available media outlets.

In conclusion, the researchers recommends:

1. The governments of Arab and Islamic countries establish an Islamic alliance to protect Muslim lands, their sanctities, their blood, and their honor. This will undoubtedly restore the Islamic nation to its former glory and pride, and will achieve security and stability for Muslims.
2. The study recommends that preachers and scholars fulfill their duty, proclaim the truth from the pulpits, and declare the obligation to wage jihad against the Zionist enemy and its allies with life, wealth, and tongue, and with humility in times of calamity, and with frequent supplication for them. They should speak the truth before unjust rulers, and not fear the blame of anyone for the sake of God. We do not mean by this rebellion against them, fighting them, cursing them, and insulting them, as this is forbidden, even if they are immoral. Rather, we recommend offering them advice with kindness and gentleness, as our noble Messenger (peace and blessings be upon him) taught us. This is more likely to lead to acceptance of the truth and submission to it.
3. The study recommends that all Muslims unite, abandon division and discord, cooperate in righteousness and piety, hold fast to the rope of Allah, and implement His law. Allah the Almighty says: "And do not dispute with one another, or you would be discouraged and weakened" (Al-Anfal, 8:46).
4. The study also recommends that parents, teachers, and educators raise a righteous generation in whom the values, etiquette, and morals of Islam are instilled, and in whom the correct and sound doctrine is instilled. These students will take pride in their religion, follow its guidance, and live and die for its sake.
5. The study equally recommends that ministries of education develop curricula that instill the spirit of jihad in students and expose the true cover of the Zionist entity and its allies, their criminal plots and conspiracies, and their terrorist practices.
6. It also recommends that ministries of higher education oblige universities to conduct research and hold conferences and seminars that strengthen the unity of the Islamic nation, reject division, conflict and strife, and call for cooperation and solidarity, and a return to the factors of civilizational strength in the nation, represented by adherence to this great religion.

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