

## Reasons for Gavel Revere in Islam

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#### **Abstract**

In Quran and narratives have interdicted gavel frankly and told about it as biggest sins and promised torture to its committers. There are a lot of verses and narratives that have rigors about gavel and expressed something like them as fraternize with religion enemies and some comments that use about adultery , binge and gamble and even murder although are so particular but they are not as much as usury . The majority of Islam's jurisprudents knows gavel as a taboo and measures it as a necessity of Islam and when gavel is an obvious sample of cruelty, intellect knows it as a taboo too.

**Keywords:** gavel, reasons, Quran, tradition, intellect, Islam.

#### **Introduction**

Gavel is a topic that its importance, extension and complexity is not covered to no one. Gavel boycott is one of the Islamic important problems and has extend reflex in verses and narratives. Some of great jurisprudents when enter to this topic just talk about trinal reasons (Quran, traditionary, consensus) while we can prove gavel boycott with intellect reasons undoubtedly. Then tetrad reasons (Quran , tradition, consensus and intellect reasons ) are witnesses for usury boycott and importance of this big sin.

#### **Reasons Of Gavel Revere In Islam**

Gavel revere has proven by mean of Quran, tradition and consensus and intellect and it's not unlikely that gavel revere be one of the religion necessities.

#### **First Reason: Quran**

#### **First Verse**

Everything that you donate as gavel to increase people's chattels and they give you more donation , it doesn't increase by mean of God and something that you give as Zakat and you

just want God's gree, it's causes of bliss and some people that do this , will have multiple reward (surah rom : verse 39). Then the aim of gavel in this verse is some "donation" and getting more reward from people .Undoubtedly getting such reward is not taboo, but doesn't have spiritual and ethical value (Makarem shirazie , 1997) .

### **Second And Third Verses**

People who gravitated to Islam, don't use gavel that you will increase benefit permanently, fear of God and leave this ugly act, maybe you will be blissful and avoid of the fire that is ready for kaffirs (surrah ale emran , verse 130 and 131).

These verses were the first rule that God by mean of it prevent Moslems from usury frankly , beneath the verse of surrah rom is not related to famous gavel and verses 160 and 161 surah nesa although are about famous gavel , but it's possible that it appertain to judism , gavel verses in surrah baghra also plummet after this verse. ( cultural department of teachers society of Qom , 2002) ,( Makarem shirazie , 1997) .

### **Forth Verse**

"God destroy gavel benefit and increase charity and God doesn't like faithless and guilty people ". (surrah bagharah , verse 276) ; (Makarem shirazie , 1997).

### **Fifth Verse**

"Everyone who believes, fear of God and don't get gavel's benefit , if you realy believe God"(surrah baghara , verse 278);(Makarem shirazie , 1997) . And also we can imply to the other verses such as surrah bagharah verses 275,279.

### **Second Reason: Tradition**

There are a lot of extended narratives about this ugly act that entered in different references. These narratives are so wide that maybe it arrives to hearsay limit , gavel reve in tradition is absolute problem because it prohibited by mean of profit and also other sinlesses narratives that they have came in different traditionary collections .(Majlesie 1985) .

1) Gavel is one of the big sins.

Profit says to Imam Ali in his will: Ali, gavel sin has seventy parts that the smallest of them is as like as a man who have sex with his mother in Al haram mosque. Ali, one derham gavel sin for God is bigger than seventy time sex with your intimates in Al haram mosque (Alhor alamole,1983).

2) Usury is the worst occupation .profit said: the worst job is usury (Alhor alamelie 1983).

Imam mosabn jafar said a quotation from his ancestor , profit : after my death ,what I fear on my people are taboo trades and hidden lust and gavel (Norie,1987).

3) Deceit for usury. Profit said: In the future these people will Imagines that gavel is a kind of interchange, wine is a kind of grape juice and bribe is a kind of donation (Norie, 1987).

4) Evidence revere and gavel writing. If you be in an gavel symposium as a writer or evident even if you don't get or give gavel, its taboo too. This subject is common in a lot of narratives between shiae and Sunnite:

Imam ali said: profit damn gavel and it's eater and it's customer and it's seller and it's tow evident s (Altosie, 1986);(Alhore alamelie,1983);(Qomie, 1992).

### **Third Reason: Consensus**

Gavel boycott is absolute in the mind of shiah ulema even all ulema. Although they know it as a taboo, rather its denier is anathema, and they know this law as one of the necessities of Islam religion, then if a person by his knowledge, deny it he/she is not a Moslem at all. However, consensus of Islam's ulema is gavel boycott, rather this law is one of the necessities of religion. By this law if a Moslem do an interchange that in that deal with gavel and by knowing the law, deny it and don't agree with gavel boycott in religion, he/she must be discards from the Moslems society .(Ebn e jonaid escafie ,1995);(Al amelie {shahide sanie},1992);(Alame helie 1993);(Najafie;1998);(Ansarie,1995);(Behjat mohammad taghie 2002);(Almosavie khomeinie 2006).they have adhered to boycott this problem.

### **Forth Reason: Intellect**

Thence gavel is an obvious sample of cruelty rather usury is obvious too and cruelty boycott is a thing that intellect can understand it then usury is reasonably ugly and taboo. Rather usury is source of a lot of vices that their folly is one of things that intellect can understand it too. So usury is taboo reasonably, who can deny that a lot of people and tribes that polluted by usury, have lost all of their investments? (Makarem shirazie ,1997).

### **Discussion**

By researches and reviews that have done in this article, after everyone extract of gavel taboo reasons, have discussed about everyone by detail.

In this essay have investigated gavel taboo reasons .Conclusion that you can elicit from this topic is that gavel in interchanges have forbidden by mean of some verses of Quran and narratives and jurisprudent's consensus and intellect reason , so if everyone by knowing the necessity of gavel boycott deny it, he/she must be discard from Moslem's society.

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